

# W THE WEDNESDAY WORD

The Parish Version

**Encountering Christ**  
Prayerfully preparing for the  
Sunday Mass and praying in  
particular for our school families



## Preparing for the Mass of Sunday 27<sup>th</sup> December 2020 - The Feast of the Holy Family

### 1 Relax & Remember

Set aside 10 -15 minutes and create a suitable environment by removing any distractions. Make sure that you are comfortable. Perhaps light a candle. Make the sign of the cross † and remain still for a minute of settling silence. **Call to mind the love that God has for you. Remember that through this scripture our Lord is truly present.** Then read the Gospel, preferably aloud and slowly, and pay attention to any words that stand out. If any do, meditate on them for a few minutes and be invited into a dialogue with God.



### 2 Read

#### Taken from the Gospel for Sunday 27<sup>th</sup> December 2020 (Luke 2: 22-40): The Presentation in the Temple

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord - observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord - and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said: 'Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all the nations to see, a light to enlighten the pagans and the glory of your people Israel.' As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected - and a sword will pierce your own soul too - so that the secret thoughts of many may be laid bare.' There was a prophetess also, Anna, the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem. When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, he was filled with wisdom; and God's favour was with him.

### 3 Reflect

#### After spending a few minutes considering this Gospel, continue by reading Fr Henry Wansbrough's reflection.

*The story of the Presentation of the child Jesus in the Temple is dominated by Simeon's welcome, 'a light to enlighten the gentiles and the glory of your people Israel', and by his warning to Mary, 'a sword will pierce your heart'. Simeon reiterates the angel's promise that the child would fulfil the destiny of Israel and Israel's task to the nations. Much like any family life, the promised future included the delights of the growing, developing child, and the background fear that the great destiny of each child may include sorrow and even heart-break. How much did Mary and Joseph know about the precious child they were nurturing? As he grew to independence did he become more loving and supportive? How did his contemporaries find him? Was he a leader? Did he stand out from the pack? Each of us has a private picture of Jesus - the child, the boy, the adolescent, the young man. All we know for sure is that 'the child grew to maturity', and that Mary 'pondered all these things in her heart', while keeping in mind Simeon's welcome and warning.*

**What would Mary have felt and thought as she went home from the Temple?**

Dom Henry Wansbrough OSB

### 4 Respond & Request

Now slowly and prayerfully read the Gospel once again but this time in silence. Consider how this Gospel could apply to your life in general. Then thank God for any insight you may have received. Conclude by asking God to bless you with one of the following spiritual gifts to help you act on any resolution you have made: love, understanding, wisdom, faithfulness, peace, self control, patience, or joy. Please remember to pray for the Church and particularly our school families. **Then conclude by requesting the prayers of Our Lady & St Joseph.**



# WEDNESDAY WORD PLUS †

Fr Henry's reflections on the first and second readings of Sunday 27<sup>th</sup> December 2020



## First Reading: *Honour Your Father & Your Mother*

### **Ecclesiasticus 3:2-6. 12-14**

The Lord honours the father in his children, and upholds the rights of a mother over her sons. Whoever respects his father is atoning for his sins, he who honours his mother is like someone amassing a fortune. Whoever respects his father will be happy with children of his own, he shall be heard on the day when he prays. Long life comes to him who honours his father, he who sets his mother at ease is showing obedience to the Lord. My son, support your father in his old age, do not grieve him during his life. Even if his mind should fail, show him sympathy, do not despise him in your health and strength; for kindness to a father shall not be forgotten but will serve as reparation for your sins.

*The Book of Ecclesiasticus is a collection of wise instructions on how to behave in accordance with the Law. The author must have been an expert in the Law, living in Jerusalem. He sees the Law not as a tiresome set of rules to be obeyed, but as God's loving gift to his People, to show them how they should act to keep close to God. The Law is therefore to be treasured, a guide of inestimable value. The reading for today is a meditation and expansion on the commandment, 'Honour your father and your mother', explaining just how this should be put into practice. What was Jesus like as a baby? Did he cry? He must have done, to make his baby feelings known. Did he bawl and howl? Did he cry when he scraped the skin off his knees? Did he fall out of trees and break his arm? Did he make mistakes? Did he play pranks? He must have made jokes. He must have been a wonderful joy to his parents, loving, delightful company, full of the devastatingly simple wisdom of children. And they must have been loving, wonderful company for him too, an anchor of affection and security.*

**How do we honour father and mother in later life – and how do we honour children?**

## Second Reading: *The Overcoat of Love*

### **Colossians 3:12-21**

You are God's chosen race, his saints; he loves you and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in your hearts, because it is for this that you were called together as parts of one body. Always be thankful. Let the message of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God; and never say or do anything except in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, give way to your husbands, as you should in the Lord. Husbands, love your wives and treat them with gentleness. Children, be obedient to your parents always, because that is what will please the Lord. Parents, never drive your children to resentment or you will make them feel frustrated.

*In an incredibly short space the Letter to the Colossians gives a whole series of instructions on living in community: compassion, forgiveness, love and peace – not to mention gratitude. Love is a sort of overcoat, holding all the other qualities together. If we reflect on these values and put them into practice there can be no rivalry or hostility in the Christian community – even within a family, where the strains of Christmas often make love grow thin. A loving family is the model for the different relationships of a loving Christian community. God's fatherhood and motherhood is the model for human parentage, and Christ's devotion to his body the Church is the model for the devotion of spouses to one another. Today's second reading begins with an inspiring reminder that we form the chosen people of God; God's choice leaves us little alternative but to behave as God's people. The paragraph ends with the counsel to do everything in the name of the Lord Jesus. Christians are those over whom the name of the Lord Jesus has been uttered, making us members of his company and putting us under his power. This is the challenge for us, really to act as God's people.*

**Is it really possible to regard the Christian community as a family?**

“Love is a sort of overcoat, holding all the other qualities together.”

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