



Preparing for the Mass of Sunday 28th June 2026
The Feast of Saint Peter and Saint Paul – Matthew 16:13-19

Relax

Make the Sign of the Cross † and remain still for a minute of settling silence. Then read the Gospel — preferably aloud and slowly — paying attention to any words that stand out to you.



Read

This Sunday's Gospel : PETER THE ROCK



When Jesus came to the region of Caesarea Philippi he put this question to his disciples, "Who do people say the Son of Man is?" And they said, "Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets." "But you," he said, "who do you say I am?" Then Simon Peter spoke up, "You are the Christ," he said, "the Son of the living God." Jesus replied, "Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven: whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven."

Did any words or phrases stand out to you in the Gospel? If so, take a few moments to meditate on them.

Reflect

Now read the Gospel again and consider what the Lord might be saying to you, or asking of you, through it. Then continue by reading Fr Henry Wansbrough's reflection...



This is one of the very rare saints' days to displace the Sunday celebration of the Resurrection of the Lord, which shows its importance. In a way it is still a Feast of the Lord, for it is the feast of the Church. Peter is to be the Rock foundation of Jesus' own people, for that is what we are. Christ has called us together as his own people, and he has promised that he will always be present in this Church, 'when two or three are gathered together in my name'. So Christ is present even in an ordinary household trying to live together with Christ at their centre. Here Jesus makes the promise to Peter that what he binds on earth will be bound in heaven; his decisions will hold firm in the eyes of God. Later Jesus makes the same promise to the community itself. So Peter is the spokesman for the Christian community, voicing the decisions of the Church. At his last meeting with his disciples the risen Christ promises to be with them 'till the end of the ages'; the bishops, as the successors of the apostles, are the channels of Christ's presence among us now. So today is the celebration of Christ among us, his people.

How do you celebrate day by day this wonderful presence of Christ in our midst?

Dom Henry Wansbrough OSB

Rest

Now call to mind the Lord's love for you, remembering that through this scripture the Lord is truly present. Then silently and prayerfully listen for God's voice and rest in God's love.



**Respond
&
Request**

Thank God for any insight you may have received, and respond by asking the Holy Spirit to bless you with a spiritual gift or help you to grow in a particular fruit of the Spirit. You might pray for wisdom, courage, faithfulness, self-control, patience, generosity, joy, kindness, love, peace, faith, chastity - or another grace - to help you live out your faith this week.



Remember

This Wednesday's word for our families is **FAITH**
(To see the Family Version, please visit: wednesdayword.org)



As you pray for your loved ones, please remember to pray for the Church and for the families connected to our schools.

St Joseph, Patron Saint of Families and Protector of the Church, pray for us. Mary, Star of Evangelisation, pray for us. Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.



First Reading: *Peter's Narrow Escape*



Acts 12:1-11

King Herod started persecuting certain members of the Church. He beheaded James the brother of John, and when he saw that this pleased the Jews he decided to arrest Peter as well. This was during the days of Unleavened Bread, and he put Peter in prison, assigning four squads of four soldiers each to guard him in turns. Herod meant to try Peter in public after the end of Passover week. All the time Peter was under guard the Church prayed to God for him unremittingly. On the night before Herod was to try him, Peter was sleeping between two soldiers, fastened with double chains, while guards kept watch at the main entrance to the prison. Then suddenly the angel of the Lord stood there, and the cell was filled with light. He tapped Peter on the side and woke him. "Get up!" he said "Hurry!" - and the chains fell from his hands. The angel then said, "Put on your belt and sandals." After he had done this, the angel next said, "Wrap your cloak round you and follow me." Peter followed him, but had no idea that what the angel did was all happening in reality; he thought he was seeing a vision. They passed through two guard posts one after the other, and reached the iron gate leading to the city. This opened of its own accord; they went through it and had walked the whole length of one street when suddenly the angel left him. It was only then that Peter came to himself. "Now I know it is all true," he said. "The Lord really did send his angel and has saved me

from Herod and from all that the Jewish people were so certain would happen to me."

This story is delightfully told: Peter is like a sleepy child, woken in the middle of the night. There are perhaps too many escapes from prison in the Book of Acts; Luke obviously enjoys this kind of story, and so would his audience. However, such narratives demonstrate the special protection which God exercises over the infant Church. Once James, the leader of the Jerusalem Church, had been executed, if Peter had gone too, the community would have been dangerously bereft. The presence of the angel signifies this special protection and divine intervention to ensure the continuance of the Church. Peter has already been leading the Church (he has introduced the centurion Cornelius, the first gentile convert) and he still has to take a leading part at the Council of Jerusalem, thereby ensuring the liberty of gentile Christians from observance of the full Jewish Law. After that Peter disappears from the scene. The tradition is strong that he was martyred in Rome, but we do not know where his apostolic role took him. Paul tells us that, while he himself was entrusted with the mission to the gentiles, Peter was entrusted with the mission to the Jews. The Jewish Christians were an important group among the first generations of Christians.

What do stories like this in the Acts of the Apostles tell us about the special place Peter occupied in the early Church?



Second Reading: *Paul in the Evening of his Life*



2 Timothy 4:6-8. 17-18

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing. The Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

The Second Letter to Timothy was probably written in Paul's name, rather than being directly authored by him. As Paul frequently does, this passage uses the images of sport, so popular in the ancient world: the arena, the race-track and the winner's crown. Paul gives full expression to his

*consciousness of the Lord's power to save, and also to his longing for the completion of his own life in the Lord, balanced (as always) by his eagerness to do the Lord's work in his mission here and now. This longing is at the heart of every Christian. Despite a human fear of death, we know that in the end we will be welcomed into the Lord's embrace. The early Christians saw this 'Appearing' of the Lord in terms of a royal procession in the clouds, signalling the end of the world, but what we look forward to is not so much the dissolution of the universe but to a personal meeting with the Lord. This meeting will be awesome and daunting because we will be brought face to face with ourselves and see ourselves as we truly are – including all those faults and failures which we refuse to admit even to ourselves, yet conscious of the overwhelming comfort of forgiveness in the divine love. **What will it be like at the Lord's 'Appearing'? Is it something for which you too long?***

“ We will be welcomed into the Lord's embrace. ”

The Wednesday Word: Connecting Home, School and Parish through the Word of God